**COLLEGE COUNCIL MEETING AGENDA**

**Date**: May 19, 2023 | **Time**: 12:00-1:30PM | **Location**: ZOOM | **Recorder**: Kelly Wilshire

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| **­ TOPIC** | **Facilitator** | **Allotted Time** | **Key Points Provide 50 words or less on expected outcome** | **Category** |
| **Land & Labor Acknowledgement** | Volunteer | 5 min | College Council opens with a time of acknowledgement and honor. | Discussion  Decision  Advocacy  Information |
| **Meeting Minutes** | Kelly Wilshire | 2 min. | Minutes from the May 5, 2023, meeting have been posted for review; please contact Kelly Wilshire with comments or corrections. | Discussion  Decision  Advocacy  Information |
| **Innovation Fund Presentations** | Mike Mattson | 30 min. | Makerspace. | Discussion  Decision  Advocacy  Information |
|  | Taylor | Writing Sequence. | Discussion  Decision  Advocacy  Information |
|  | DW Wood | Land & Labor Exhibit | Discussion  Decision  Advocacy  Information |
|  | Katelynn Karch | Training Center Student Space | Discussion  Decision  Advocacy  Information |
|  | Virginia Chambers | Nursing Curriculum. | Discussion  Decision  Advocacy  Information |
| **ISP 472 Repeat of Courses for GPA Recalculation** | Sue Goff | 5 min. | Second Read | Discussion  Decision  Advocacy  Information |
| **Association Reports**   * **Associated Student Government** * **Classified** * **Associate Faculty** * **Full-time Faculty** * **Administrative/Confidential** |  | 5 min |  | Discussion  Decision  Advocacy  Information |
| **Announcements** |  | 5 min |  | Discussion  Decision  Advocacy  Information |



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| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** |
| **June 2, 2023** | 12:00pm | 1:30pm | Zoom |
| **Members** | Deans, Association Representatives, and two representatives from each division. Employees, students, and public encouraged to attend. | | |